EXHIBITOR DATES
Thursday, June 25
Friday, June 26
Saturday, June 27 (8AM-11AM)

GOVERNMENT / CORPORATE $1,200
• One 8’ x 6’ exhibit space
• Two chairs and one 6’ draped table
• One Convention registration
• Listing in the Convention booklet
• Opportunity to provide items in registration welcome gift bags
• Acknowledgment in the JACL Digest, and on the National JACL website

SMALL BUSINESS $500
• One 8’ x 6’ exhibit space
• Two chairs and one 6’ draped table
• Listing in the Convention booklet
• Opportunity to provide items in registration welcome gift bags
• Acknowledgment in the JACL Digest, and on the National JACL website

NON-PROFIT / COMMUNITY $200
• One 8’ x 6’ exhibit space
• Two chairs and one 6’ draped table
• Listing in the Convention booklet
• Opportunity to provide items in registration welcome gift bags
• Acknowledgment in the JACL Digest, and on the National JACL website

OPTIONAL ELECTRICITY $66/DAY
Please note that if you would like to request access to electricity for your booth, there will be a fee of $66 per day for each show day. Handling and storage fees for hotel storage of exhibit boxes/materials mailed prior to the convention shall be borne by the exhibitor, with the assessment to each exhibitor calculated by the hotel.

Please email convention@jacl.org with any questions.
2020 Convention Exhibitor Form

JACL is recognized as a 501(c)(3) non-profit corporation by the Internal Revenue Service. Contributions are tax-deductible to the extent permitted by law.

1. Exhibit Type

<table>
<thead>
<tr>
<th>Type</th>
<th>Fee</th>
<th>Optional: Add electricity line drop ($66.00 per day)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Corporate</td>
<td>$1,200</td>
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</tr>
<tr>
<td>Government</td>
<td>$1,200</td>
<td></td>
</tr>
<tr>
<td>Small Business</td>
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<td></td>
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<tr>
<td>Non-Profit</td>
<td>$200</td>
<td></td>
</tr>
</tbody>
</table>

2. Contact Information

Name to appear on Convention materials

Contact Name

Address

City

State Zip

Phone Fax

E-mail address

Website

3. Payment Method

Enclosed is a check for $

Payable to Japanese American Citizens League.

- OR -

Please bill $ to my credit card

 Visa ☐ Mastercard ☐ American Express

Card Number

Cardholder Name

ExpDate (MM/YY) Security Code

Credit Card Billing Address

City State Zip

Cardholder Signature

Mail payment with form by May 29, 2020 to:

Attn: Exhibitor

JACL

1629 K Street NW, Suite 400

Washington, DC 20006

Please direct any questions to

calendar@jac.org
Advertise in the 2020 Convention Program Book

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1. Advertisement Type

<table>
<thead>
<tr>
<th>Advertisement Type</th>
<th>Cost</th>
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<tbody>
<tr>
<td>$1,000 FULL PAGE</td>
<td>$1,000</td>
</tr>
<tr>
<td>$500 HALF PAGE</td>
<td>$500</td>
</tr>
<tr>
<td>$300 QUARTER PAGE</td>
<td>$300</td>
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</tbody>
</table>

2. Contact Information

<table>
<thead>
<tr>
<th>Name to appear on Convention materials</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contact Name</td>
</tr>
<tr>
<td>Address</td>
</tr>
<tr>
<td>City</td>
</tr>
<tr>
<td>State Zip</td>
</tr>
<tr>
<td>Phone Fax</td>
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<tr>
<td>E-mail address</td>
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<tr>
<td>Website</td>
</tr>
</tbody>
</table>

3. Payment Method

- Enclosed is a check for $__________ Payable to Japanese American Citizens League.
- OR - Please bill $__________ to my credit card
- Credit Card Billing Address
- Card Number
- ExpDate (MM/YY) Security Code
- Cardholder Signature

Mail payment with copy of your advertisement by May 29, 2020 to:
Attn: Program Book Advertisement
JACL
1629 K Street NW, Suite 400
Washington, DC 20006

Please direct any questions to convention@jacl.org