

2017 Convention Exhibitor Details

EXHIBITOR DATES

FRIDAY, JULY 7 and SATURDAY, JULY 8

CORPORATE / GOVERNMENT \$1,000

- One 8' x 6' exhibit booth space
- Two chairs and one 6' draped table
 - One Convention registration
- Listing in the Convention booklet
- Opportunity to provide items in registration welcome gift bags
- Acknowledgment in the JACL Digest, and on the National JACL website

SMALL BUSINESS \$500

- One 8' x 6' exhibit booth space
- Two chairs and one 6' draped table
- Listing in the Convention booklet
- Opportunity to provide items in registration welcome gift bags
- Acknowledgment in the JACL Digest, and on the National JACL website

NON-PROFIT / COMMUNITY \$250

- One 8' x 6' exhibit booth space
- Two chairs and one 6' draped table
- Listing in the Convention booklet
- Opportunity to provide items in registration welcome gift bags
- Acknowledgment in the JACL Digest, and on the National JACL website

OPTIONAL ELECTRICITY \$35/DAY

Please note that if you would like to request access to electricity for your booth, there will be a fee of \$35 per day for each show day. Handling and storage fees for hotel storage of exhibit boxes/materials mailed prior to the convention shall be borne by the exhibitor, with assessment to each exhibitor calculated by the hotel





2017 Convention Exhibitor

JACL is recognized as a 501(c)3 non-profit corporation by the Internal Revenue Service.

Contributions are tax-deductible to the extent permitted by law.

| 1. EXHIBIT TYPE | | | | |
|--|-----------------------|---|--|--|
| ☐ \$1000 Corporate | ☐ \$500 Small Busines | S | | |
| ☐ \$1000 Government | □ \$250 Non-profit | □ Optional: Power Strip (\$35 per day) | | |
| 2. CONTACT INFORMATION | | | | |
| Name on Convention Materials | | | | |
| Contact Person's Name | | | | |
| Address | | | | |
| City | | | | |
| State | Zip Code_ | | | |
| Phone | Email Addr | Email Address | | |
| Website: | | | | |
| Name(s) of Company/Organizational Representative(s) to be registered at the hotel. (Your room will be charged for handling & storage fees for boxes sent.) | | | | |

3. PAYMENT METHOD

| Enclosed is a check for \$ Payable to Japanese America. | (for exhibit ty n Citizens League | /pe & power, if requested) | |
|--|--------------------------------------|----------------------------|--|
| OR | | | |
| Please bill \$ | to my credit card. | _ to my credit card. | |
| ☐ Visa ☐ MasterCard | ☐ American Express | | |
| Card Number | | | |
| Cardholder Name | | | |
| Expiration Date (MM/YY) | | | |
| Security Code | | | |
| Credit Card Billing Address | | | |
| City | State | Zipcode | |
| Cardholder Signature | | | |
| Mail payment with form by May | y 26, 2017 to: | | |

National JACL Attention: Convention Exhibits 1765 Sutter Street

San Francisco, CA 94115

